



The Citizen of the Year Awards are proudly presented by the Harrington and Surrounds Business and Community Association and the Harrington Lions Club. They recognise individuals and organisations who have made a noteworthy contribution to our community **during the current year, and/or given outstanding community service over a number of years**. The recipients of the awards are role models for everyone, inspiring us through their achievements and contributing to the advancement and well-being of our community.

## Categories

### Eligibility

To be eligible the nominees must be an active participant within the Harrington, Crowdy Head or Cooper-nook communities.

### Citizen of the Year

The nominee is someone who has demonstrated outstanding contributions, achievements and leadership. Their selfless commitment and involvement in activities promotes the welfare and well-being of our community.

### Youth of the Year

The nominee, who is at least 12 years old and no more than 18 years old on January 26, has demonstrated outstanding citizenship.

### Junior of the Year

The nominee, who is under 12 years old on January 26, has demonstrated outstanding citizenship.

### Volunteer of the Year

The nominee has delivered outstanding volunteer work for an event or cause in the community.

### Volunteer Group or Community Organisation of the Year

The group or organisation has delivered outstanding work for an event or cause in the community.

### Sports Person of the Year

The nominee is someone who has accomplished outstanding results either on or off "the field", locally or at higher levels of participation.

### Youth Sports Person of the Year (12 - 18 years)

The nominee is someone who has accomplished outstanding results and who is at least 12 years old and no more than 18 years old on January 26.

### Junior Sports Person of the Year (under 12 years)

The nominee is someone who has accomplished outstanding results and who is under 12 years old on January 26.



## **Nomination Procedure**

Nominations **must be on the nomination form**. An electronic and be accessed by emailing chamberharrington@gmail.com.

Complete the nomination form and post your completed form to the address below. If insufficient room is provided here then additional supporting documentation may be attached.

**Nominations close on January 16th, 2024.**

**Completed nominations can be posted to:  
The Secretary, PO Box 1, Harrington 2427**

**Or emailed to: chamberharrington@gmail.com**

## Nomination Form

**Nominee** (the person/organisation you would like to nominate)

Name:

Phone:

Email:

Age:

Address:

**Award Category** (please tick the appropriate category)

- Citizen of the Year
- Youth of the Year (12-18 years)
- Junior of the Year (under 12 years)
- Volunteer of the Year
- Volunteer Group or Community Organisation of the Year
- Sports Person of the Year
- Youth Sports Person of the Year (12-18 years)
- Junior Sports Person of the Year (under 12 years)

**Nominator** (your details) A nominator must have no clearly-known association with the nominee—for example you cannot nominate a close family member. If you are a member of a committee you cannot nominate that committee for an award.

Name:

Email:

Phone:

Address:

If the judges deem the nominated category is not suitable, they have the right to move nominees to a more-suitable category. The panel's decision is final and no correspondence will be entered into.

By submitting a nomination form, I and the nominee agree the organisers may use images and information for promotional purposes and I accept that the decision of the judges is final.

Signed \_\_\_\_\_ Date \_\_\_\_\_

## Nomination Form – Citizen Of The Year Awards 2023

1. Reason for nomination—How has the person/organisation demonstrated noteworthy contribution to our community **during the current year and/or given outstanding community service over a number of years.**
2. How has the nominee been an inspirational role model for the community?
3. Please add here any additional information you wish to provide in support of this nomination.

**Attachments:** Additional material may be attached in support of your nomination.